

# STATEMENT OF ORGANIZATION

OFFICE USE ON

1. Name and Address of Committee

Traits of Leadership Pack  
1500 N. Market, Ste 200  
Shreveport, LA 71107-7537

2. Date of this Statement

3-11-13

3. Estimated Membership

4. Amended Statement?

Yes ☒ No

Check If:

New Committee ☒ Monthly Filer

PAC  
S/O  
2/6

#86752  
#1328

14001608

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Patrick Williams

Chairperson

1500 N. Market, Ste 200 Sport, La  
71107

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Regions Bank

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Angela Alexander

b. Daytime Telephone

(318) 676-5990

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 11 day of March 2013.

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

RECEIVED  
FEB 10 2013  
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